

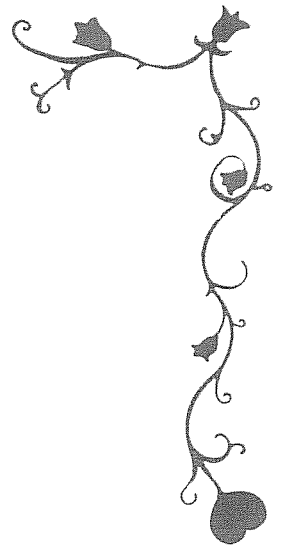
endresmfg.com

# Endres Mfg. Company Foundation

c/o Diane Endres Ballweg, President

350 S. Hamilton Street #701

Madison, WI 53703



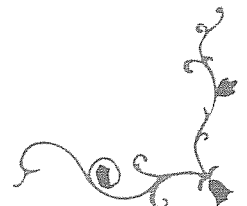
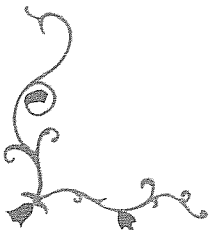
To apply for an Endres Mfg. Company Foundation grant  
please include the following items and  
mail to the above address by  
either May 1 or November 1:

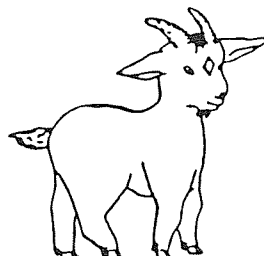
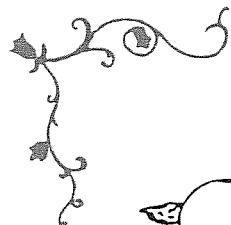
- 7 copies of the "Grant Request Application" summary cover letter
  - Brief explanation of the project for which you are applying
    - Brief financial statement of agency and project
    - Proof of your non-profit, tax exempt status
    - List of present board, directors or officers
      - Self addressed stamped envelope

Keep your grant request clear, simple and concise.

You may include annual reports, but it's not necessary.

Late arrivals will not be included in the grant discussion.

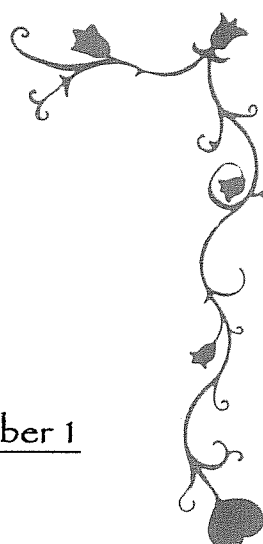




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c/o Diane Endres Ballweg, President  
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Madison, WI 53703



## Grant Request Application: Deadlines are May 1 and November 1

Please complete all blanks on this cover sheet. Stay concise, clear and to the point.

Non-profit organization \_\_\_\_\_

Complete address: \_\_\_\_\_

Contact person and title: \_\_\_\_\_

Organization phone: \_\_\_\_\_ Contact person extension: \_\_\_\_\_

Are you a non-profit and have you included you proof of non-profit status? \_\_\_\_\_

How did you hear about Endres Mfg. Co. Foundation? \_\_\_\_\_

**Briefly**, what is your mission/goal and how long have you been in existence? \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

**Briefly**, describe the project/program for which this grant request is being made: \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_

What is your organizations total annual budget approximately? \_\_\_\_\_

What is the total budget for this particular project/program? \_\_\_\_\_

What amount are you requesting for this specific project/program? \_\_\_\_\_

Have you received funding from the EMC Foundation before? \_\_\_\_\_ When? \_\_\_\_\_

What is the focus area of this request? (circle all that apply directly)

Education Arts Human Services Religion Environment Health Other: \_\_\_\_\_

You'll be notified of the Foundation's decision on your request by May 30 or Nov 30 respectively.

Signature of office or manager \_\_\_\_\_ Date \_\_\_\_\_

